

Joe Lombardo  
Governor



Marcie Ryba  
Executive Director

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Brenda Roberts  
Deputy Director

**STATE OF NEVADA**  
**DEPARTMENT OF INDIGENT DEFENSE SERVICES**

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**NEVADA STATE BOARD ON INDIGENT DEFENSE SERVICES**  
**\*\*\*\*PUBLIC MEETING\*\*\*\***  
**NOTICE AND AGENDA**

**Date and Time:** June 14, 2024, 1:00 pm

**Physical Meeting Location:** NV Association of Counties  
304 South Minnesota Street  
Carson City, NV 89703

**Virtual Meeting Access:** VIRTUAL  
The meeting may be viewed electronically through an Internet connection by accessing the following Zoom link:

<https://us02web.zoom.us/j/89595106170?pwd=U1VVK3VpR0o2NjQ1N1d6VW8oNzREUT09>

**Zoom Meeting ID:** 895 9510 6170 **Passcode:** 629508

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- \* +1 646 931 3860 US
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Find your local number: <https://us02web.zoom.us/u/kbYBhUdnX0>

**NOTE:** DIDS may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate individuals with disabilities who wish to attend the meeting, please notify Cynthia Atanazio at (775) 687-8490 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at [didscontact@dids.nv.gov](mailto:didscontact@dids.nv.gov).

**PUBLIC COMMENT PROCEDURE:** Members of the public who wish to participate may do so by providing written public comment to the following email address: [didscontact@dids.nv.gov](mailto:didscontact@dids.nv.gov). For inclusion or reference in the minutes of this meeting, please include your full name and contact information. Written submissions must be received by the Department of Indigent Defense Services on or before 7:00 AM on the date of the meeting. Email messages received will be transcribed for entry into the record and provided to the Board of Indigent Defense for review prior to or during the meeting. If time permits, DIDS may read your public comment into the record. Oral public comment may also be given during the meeting. The public body will limit public comments to three minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. Supporting materials for this meeting are available on our website [www.dids.nv.gov](http://www.dids.nv.gov) or at 896 W. Nye Lane, Suite 202, Carson City, NV 89703 or by contacting Cynthia Atanazio at (775) 687-8490 or by email at [didscontact@dids.nv.gov](mailto:didscontact@dids.nv.gov).

\*\*\*\***AGENDA**\*\*\*\*

1. **Call to Order / Roll Call**
2. **Public Comment** (The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item but may be discussed by the Board. The Chair of the Board will impose a time limit of three (3) minutes).
3. **Approval of the Minutes:** (For possible action).
  - a. February 29, 2024, Board Meeting.
  - b. May 2, 2024, Workshop.
4. **Follow up on workshop** (For discussion and possible action).
  - a. Death Penalty Regulation – Request to continue action until after SCR 250 Committee Determinations.
5. **Introduction:** (For discussion).
  - a. Patricia (Patty) Cafferata, Nevada State Public Defender.
  - b. Brenda Roberts, New Deputy Director, Department of Indigent Defense Services.
6. **Oversight and *Davis* Update:** (For discussion and possible action).
  - a. Discussions of County Oversight and Introduction of Oversight Contractors.
  - b. Review of the 12<sup>th</sup> *Davis* Monitor Report.
  - c. County Annual Reports and Amended Plans for Workload Compliance
  - d. ADKT 616 Update.
7. **Budget Discussion:** (For discussion and possible action).
  - a. Overview of current state of budget for DIDS (BA1008) and NSPD (BA1499) for Fiscal Year 2024 and Fiscal Year 2025.
    1. Discussion on submitted work programs and their status.
    2. Discussion of work programs to be submitted.
  - b. Department Budget Build and Priorities and Discussion of Enhancement Requests for Fiscal Years 2026 and 2027.
  - c. County Fiscal Quarterly Reporting and Reimbursements
  - d. County Maximum Contributions for Fiscal Year 2025
8. **Legislative Discussion.** (For discussion and possible action).
  - a. Proposal of Bill Draft Request Ideas.
    1. Comprehensive Defense.
    2. Equal Justice and Pay Parity.
    3. Pipeline for Rural Counties and Student Loan Repayment.
9. **Training and Pipeline Update:** (For discussion and possible action).
  - a. Training Update: Annual Conference and Other Training.
  - b. LASSO Pipeline Discussion.

- 10. Annual Report:** (For discussion and possible action).
  - a. Review and Approval of Annual Report.
  
- 11. Upcoming Meeting.** (For discussion and possible action).
  - a. **August 1, 2024, at 1 pm.** Board Meeting. Virtual.
  - b. **November 7, 2024, at 1 pm.** Board Meeting. Virtual.
  - c. **February 6, 2025, at 1 pm.** Board Meeting. Virtual.
  - d. **June 19, 2025, at 1 pm.** Board Meeting. In Person. Location: TBD.
  
- 12. Public Comment.** (This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three (3) minutes.)
  
- 13. Adjournment.**

**Agenda Posted at the Following Locations:**

1. Department of Indigent Defense Services, 896 W. Nye, Suite 202, Carson City, NV 89703.
2. NV Association of Counties, 304 South Minnesota Street, Carson City, NV 89703
3. Notice of this meeting was posted on the Internet: <http://dids.nv.gov> and <https://notice.nv.gov>